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Form 222

IN THE UNITED STATES BANKRUPTCY COURT FOR THE WESTERN DISTRICT OF PENNSYLVANIA

In re:

Susan F. Milles fka Susan F. Lacey Debtor(s) Bankruptcy Case No.: 17-24444-CMB

Carlota M. Böhm, Judge United States Bankruptcy Court

Chapter: 13 Docket No.: 43 – 39

Concil. Conf.: August 23, 2018 at 09:30 AM

ORDER

IT IS HEREBY ORDERED that, the Debtor(s) shall immediately serve a copy of this *Order*, the *Notice of Proposed Modification to Confirmed Plan* and the *Amended Plan Dated July 3*, 2018 on the Chapter 13 Trustee and all parties on the mailing matrix and complete and file the accompanying *Certificate of Service* with the Clerk.

On or before **August 9, 2018**, all *Objections* must be filed and served on the Debtor(s), Chapter 13 Trustee and any creditor whose claim is the subject of the *Objection*. Untimely *objections* will not be considered.

On **August 23, 2018** at **09:30 AM**, a Conciliation Conference on the Debtor(s)' *Amended Plan* shall occur with the Chapter 13 Trustee at 3251 U.S. Steel Tower, 600 Grant Street, Pittsburgh, PA 15219.

If the Parties cannot resolve all disputes at the conciliation conference, a hearing will be scheduled and orally announced at the conclusion of the conference without any further written notice to any party. Parties are directed to monitor the Court's docket and read the Chapter 13 Trustee's minutes of the conciliation conference to the extent such parties desire more information regarding the outcome of the conciliation conference.

Dated: July 9, 2018

cm: Debtor(s) and/or Debtor(s)' counsel

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Certificate of Notice Page 2 of 2
United States Bankruptcy Court Western District of Pennsylvania

In re: Susan F. Milles Debtor Case No. 17-24444-CMB Chapter 13

CERTIFICATE OF NOTICE

District/off: 0315-2 User: ihel Page 1 of 1 Date Rcvd: Jul 09, 2018 Form ID: 222 Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jul 11, 2018.

db +Susan F. Milles, 36 Beaver Grade Road, McKees Rocks, PA 15136-1137

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jul 11, 2018 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on July 9, 2018 at the address(es) listed below:

on behalf of Creditor Judy A Rusnak dcalaiaro@c-vlaw.com, Donald R. Calaiaro cvlaw.ecf.dcalaiaro@gmail.com;aheath@c-vlaw.com;kmosur@c-vlaw.com;bhassain@c-vlaw.com;ssimmons@c-

vlaw.com;mpeduto@c-vlaw.com James Warmbrodt on behalf of Creditor Ditech Financial LLC bkgroup@kmllawgroup.com on behalf of Creditor Township of Robinson/Montour School District

Jeffrey R. Hunt jhunt@grblaw.com, cnoroski@grblaw.com

on behalf of Creditor Montour School District c/o Weiss Burkardt Kramer, Laura M. McCurdy LLC. lmccurdy@wbklegal.com

Office of the United States Trustee ustpregion03.pi.ecf@usdoj.gov

Ronda J. Winnecour cmecf@chapter13trusteewdpa.com
Russell A. Burdelski on behalf of Debtor Susan F. Milles atyrusb@choiceonemail.com S. James Wallace on behalf of Creditor Peoples Natural Gas Company LLC sjw@sjwpgh.com,

Equitablebankruptcy@peoples-gas.com;srk@sjwpgh.com

TOTAL: 8